

The Mystery of the Nature of God Revealed

The Father and the Son

“Hear, O Israel: Yehovah our God is one Yehovah” (Deu. 6:4). The Hebrew word for God here is *Elohim*, the plural of *El* (god). It is sometimes used of pagan **gods** as in, “Thou shalt have no other **gods** before me” (Exo. 20:3). When it is used of the true God, it refers to the God Family. Elohim, the God Family, is Yehovah. Speaking of Yeshua, we read, “Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: FOR MY NAME IS IN HIM” (Exo. 23:20-21). Elohim, the God Family, contains more than one El – God-being, as in “And God (Elohim) said, Let Us make man in Our image, after Our likeness...” (Gen. 1:26a).

“And this is life eternal, that they might know thee the ONLY TRUE GOD, and Jesus Christ, whom thou hast sent” (Joh. 17:3). “But to us THERE IS BUT ONE GOD, THE FATHER, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him” (1 Cor. 8:6). “...and denying THE ONLY LORD GOD, and our Lord Jesus Christ” (Jude 4 b). The Father is the one true God in the sense that He was the only one who was never created, but always existed.

“And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, THE BEGINNING OF THE CREATION OF GOD” (Rev. 3:14). “Who is the image of the invisible God, THE FIRSTBORN OF EVERY CREATURE” (Col. 1:15). Yeshua was the first of God’s creations. “Blessed be the GOD AND FATHER OF OUR LORD JESUS CHRIST...” (1 Pet. 1:3a). “...I ascend unto MY FATHER, and your Father; and to MY GOD, and your God” (Joh. 20:17b). After Yeshua was resurrected and a spirit being, He proclaims the Father as His God. “...for MY FATHER IS GREATER THAN I” (Joh. 14:28b). The Father is greater than the Son, They are not equals. “But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father” (Mar. 13:32). “Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him” (Joh. 13:16). The Father does not reveal all things to the Son. “For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all” (1 Cor. 15:27-28). The Son is in subjection to the Father.

Yeshua is a God-being. “But unto the Son he saith, Thy throne, O God, is for ever and ever....” (Heb. 1:8a). “In [a] beginning was the Word, and the Word was with God (the Father), and the Word was God” (Joh. 1:1). “And Thomas answered and said unto him, My Lord and my God” (Joh. 20:28). And then the Father commanded the angels to worship Yeshua. “And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him” (Heb. 1:6).

Yeshua now sits at the right hand of the father. “Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven” (Mat.26:64). “But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God” (Act. 7:55-56). “Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us” (Rom. 8:54). “Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places” (Eph. 1:20). “Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high...But to which of the angels said he at any time, Sit on my right hand, until I make

thine enemies thy footstool” (Heb. 1:3 and 13). Elohim, the God-Family, is composed of the Father, who is the Creator and God of Yeshua, and Yeshua, who is also a God-being and is subordinate to the Father.

Yeshua’s glorified body is described in the book of Revelation. “And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength” (Rev. 1:13-16). Yeshua was made into the image of the Father. “Who is the image of the invisible God...” (Col 1:15a). “...lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them” (2 Cor. 4:4b). “Who being the brightness of his glory, and the express image of his person...” (Heb. 1:3a). And man was made into Their physical image. “And God said, Let us make man in our image, after our likeness: ... So God created man in his own image, in the image of God created he him; male and female created he them” (Gen. 1:26-27). Both the Father and the Son and man have the same physical form.

Please see our book *The Mystery of the Nature of God Revealed*.