

A Christian Passover Haggadah





The Prophetic Truth of Tomorrow

Presented by

The Congregation of Yehovah A Hebraic Roots Church of God

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Preparation for Passover

Removal of Leaven

“Seven days shall there be no leaven found in your houses, for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land” (Exo. 12:19).

Our homes, vehicles and property must be cleaned of all leaven, that is, any food made with active yeast. Baking soda and baking powder or inert types such as yeast extract are not included, because they do not result in fermentation. Beverages such as beer are not included because they are not a bread. Leaven at this time represents sin, so as we clean, we consciously think about putting sin out of our lives. “Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth” (1 Cor. 5:8). Tradition says all leaven should be removed before the start of the 14th of Nissan, and by command before 15th of Nissan. Before Passover service begins, it is traditional to give children a light to see if they can find any overlooked leaven.

Foot-washing Preparation

Before the service begins, pans of warm water and towels should be set aside for the foot-washing. Women should not wear pantyhose for this ceremony, so as to make the foot-washing ceremony more expedient.

Preparing the Seder Table

Two candles should be prepared for use. Three pieces of matzah should be wrapped with a cloth and placed on a plate. Each person should have a small container of salt water. If there is not a lamb's shank bone for each plate, then there should be one shank bone on a plate for the table. On each seder plate there should be parsley (or lettuce), some fresh ground horseradish (or raw onion), and charoset (made of chopped apples, nuts, honey, cinnamon, wine, raisins and lemon rind, etc.). Note: We do not include an egg as it was derived from pagan sources. Nor do we have handwashing ceremony, which Yeshua rejected as a tradition of men (Mar. 7:1-9), but do include the foot-washing ceremony Yeshua instituted.

Spiritual Preparation – Examining ourselves

Commandment

Whenever we keep a kiddish, the bread and wine ceremony, either on the weekly Sabbath, the new moon, or a Holy Day, we must remember the reason which Yeshua's sacrifice depicts, the forgiveness of our sins. And we should examine our hearts and minds for any sin still lurking there. It is a holy ritual, not a common meal. “But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body” (1 Cor. 11:28-29).

But, while recognizing the important sacrifice that this meal represents, our focus is not to be on darkness and death, but on the joy of salvation that Yeshua's sacrifice provides to each of us personally. The Passover itself is a celebration of the salvation of the Lord.

Beginning the Passover

The Lighting of the Candles

The leading woman present begins the ceremony with the lighting of the two candles. These two candles represent the light of the Father and the Son. The following blessing is said:

Baruch Atah Yehovah Elo-heinu, Melech Ha-olam,
Asher Kid'shanu B'mitzvotav Lkhvod My
L'hadlik Ner Shel Yom Tov

Blessed are You, Yehovah our God, Ruler of the universe
who has sanctified us by Your commandments, and in Whose honor
we kindle the festival lights.

Then the candles are lit.

“Then spake Jesus again unto them, saying , I am the light of the world, he that followeth me shall not walk in darkness, but shall have the light of life” (Joh. 8:12).

The Foot-washing

“Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God, He riseth from supper, and laid aside his garments, and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter, and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now, but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit, and ye are clean, but not all. For he knew who should betray him, therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord, and ye say well, for so I am. If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you” (Joh. 13:3-15).

Now we will follow Christ's example of service and humility, as we pair off and wash each other's feet. We will use the basins of warm water, which have been prepared, and dry the feet with the towels provided.

The Matzah

The blessing on the matzah

Baruch Atah, Yehovah, Elo-heinu, Melech Ha-olam,
Hamotzi Lechem min Ha-aretz.

Blessed are You, Yehovah, our God, Ruler of the Universe,
who brings forth bread from the earth.

The middle piece of matzah is removed and broken in half. Just as this piece of matzah is broken, Yeshua our Savior was afflicted and broken for us. One half of this matzah is broken in pieces and given to the people at the table. The other half is wrapped in a white cloth and set aside for now.

Commandment

“The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me. This is that bread which came down from heaven, not as your fathers did eat manna, and are dead, he that eateth of this bread shall live for ever.” (Joh. 6:52-58).

“And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you, this do in remembrance of me.” (Luk. 22:19).

We thank God for the bread and its meaning in Yeshua’s name. And then each eats a piece of the Matzah, contemplating this meaning.

The First Cup of Wine – The Cup of Sanctification.

Baruch Atah Yehovah, Elo-heinu, Melech Ha-olam,
Boreh Pree Ha-ga-fen.

Blessed are You, Yehovah our God, Ruler of the universe
who creates the fruit of the vine.

Commandment

“After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood, this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come” (1 Cor. 11:25-26).

“And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it, For this is my blood of the new testament, which is shed for many for the remission of sins” (Mat. 26:27-28).

And now, give thanks for the wine and its meaning in Yeshua's name. And we drink the wine, thinking of His sacrifice for us.

“..but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the spirit of our God” (1 Cor. 6:11b).

Hiding the Afikomen

If the children will cover their eyes, we will hide the Afikomen. And now we do so. We have hidden the Afikomen, as Yeshua was hidden in the tomb for three days and three nights. And as He rose from the dead, so the Afikomen will return.

The Seder Plate

Baruch Atah Yehovah, Elo-heinu, Melech Ha-olam,
Boreh Pree Ha'adamah.

Blessed are You, Yehovah, our God, King of the Universe
who creates the Fruit of the Earth.

"...and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage" (Exo. 2:23b).

Now we dip the parsley in the salt water and eat it in the memory of their tears.

Commandment

"And they shall eat the flesh in that night, roast with fire and unleavened bread, and with BITTER HERBS they shall eat it" (Exo. 12:8).

"Thou shalt eat no leavened bread with it, seven days shalt thou eat unleavened bread therewith, even the bread of affliction, for thou camest forth out of the land of Egypt in haste, that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life" (Deu. 16:3).

Baruch Atah Yehovah, Elo-heinu, Melech Ha-olam,
Asher Kid'shanu B'mitzvotav V'tzivanu Al Achilat Maror.

Blessed are You, Yehovah our God, Ruler of the universe,
who has sanctified us with Your laws, and commanded us to eat bitter herbs.

Now let us take some matzah, the bread of affliction, and add some bitter herbs, horseradish (or onion) and eat it in memory of their bitter bondage.

"And the Egyptians made the children of Israel to serve with rigour, And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field, all their service, wherein they made them serve, was with rigour" (Exo. 1:13-14).

Now we will take some parsley (or lettuce) and use it to put some charoset onto some matzah, which represents the mortar the Israelites used, and then eat it.

The Pharaoh was a type of Satan "...if God peradventure will give them repentance to the acknowledging of the truth, And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will" (2 Tim. 2:25b-26). The bondage in Egypt is a type of the bondage of sin. "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin" (Joh. 8:34). There will be a future captivity in the great tribulation. "And they shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled" (Luk. 21:24). And the Pharaoh is also a type of the coming Beast. "And it was given unto him to make war with the saints, and to overcome them, and power was given him over all kindreds, and tongues, and nations" (Rev. 13:7).

The answers to the four sons

Commandment

Now a child may ask three questions, in turn, to the four answers given.

Question: “And it shall come to pass, when your children shall say unto you, What mean ye by this service?”

Answer: “That ye shall say, It is the sacrifice of Yehovah’s Passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses” (Exo. 12:26-27a).

Answer “And thou shalt shew thy son in that day, saying, This is done because of that which Yehovah did unto me when I came forth out of Egypt. And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that Yehovah’s law may be in thy mouth, for with a strong hand hath Yehovah brought thee out of Egypt. Thou shalt therefore keep this ordinance in His season from year to year” (Exo. 13:8-10).

Question: “And it shall be when thy son asketh thee in time to come, saying, what is this?”

Answer: “that thou shalt say unto him, By strength of hand, Yehovah brought us out from Egypt, from the house of bondage. And it came to pass, when Pharaoh would hardly let us go, that Yehovah slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast, ... And it shall be for a token upon thine hand, and for frontlets between thine eyes, for by strength of hand Yehovah brought us forth out of Egypt” (Exo. 13:14-15a, 16).

Question: “And when thy son asketh thee in time to come saying, What mean the testimonies, and the statutes, and the judgments, which Yehovah our God hath commanded you?”

Answer: “Then thou shalt say unto thy son, We were Pharaoh’s bondmen in Egypt, and Yehovah brought us out of Egypt with a mighty hand, And Yehovah shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes, And He brought us out from thence, that He might bring us in, to give us the land which he swore unto our fathers. And Yehovah commanded us to do all these statutes, to fear Yehovah our God, for our good always, that He might preserve us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before Yehovah our God, as He hath commanded us” (Deu. 6:20-25).

Yeshua said, “...but if thou wilt enter into life, keep the commandments” (Mat. 19:17b).

The Second Cup of Wine – The Cup of Plagues

“And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof, and after that he will let you go” (Exo. 3:20).

“For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast, and against all the gods of Egypt I will execute judgment, I am Yehovah” (Exo. 12:12).

Now, after filling our glasses again, we will dip our finger in the wine, and shake it off into our plates, saying:

BLOOD! BLOOD! BLOOD!

FROGS ! FROGS ! FROGS !

LICE! LICE! LICE!

FLIES! FLIES! FLIES!

MURRAIN! MURRAIN! MURRAIN!

BOILS! BOILS! BOILS!

HAIL! HAIL! HAIL!

LOCUSTS! LOCUSTS! LOCUSTS!

DARKNESS! DARKNESS! DARKNESS!

DEATH OF THE FIRSTBORN! DEATH OF THE FIRSTBORN! DEATH OF THE FIRSTBORN!

Soon God will pour out His plagues on the whole world.

“And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. And the first went, and poured out his vial upon the earth, and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image” (Rev. 16:1-2).

“... and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of His wrath” (Rev. 16:19b).

“Therefore shall her plagues come in one day, death, and mourning, and famine, and she shall be utterly burned with fire, for strong is the Lord God who judgeth her” (Rev. 18:8).

“And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues” (Rev. 18:4).

The Passover Lamb

“Your lamb shall be without blemish, a male of the first year... And ye shall keep it up until the fourteenth day of the same month, and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it” (Exo. 12:5a, 6-7).

“And the blood shall be to you for a token upon the houses where ye are, and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. And this day shall be unto you for a memorial, and ye shall keep it a feast to Yehovah throughout your generations, ye shall keep it a feast by an ordinance forever” (Exo. 12:13-14).

At this time we bring attention to the shank bone of the lamb.

The blood of the lamb was a foreshadowing of the blood of Yeshua, shed for our salvation.

“The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world” (Joh. 1:29).

“Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificed for us. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth” (1 Cor. 5:7-8).

The Defeat of the Gods

On the original Passover Yehovah punished the gods of Egypt. “For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am Yehovah” (Exo. 12:12). Yeshua’s sacrifice gave Him power over all false gods and powers. “And you, being dead in your sins and the uncircumcision of your flesh, hath He quickened together with Him, having forgiven you all trespasses; blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross [stake]; and **having spoiled principalities and powers, He made a shew of them openly, triumphing over them in it**” (Col. 2:13-15). “which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places, **far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come**” (Eph. 1:20-21).

Dayenu

How great is God's goodness to us! For each of His acts of mercy, and kindness, we declare *Dayenu*, meaning "it would have been sufficient,"

"If the Lord had merely rescued us, but had not judged the Egyptians"

ALL: *Dayenu*

"If He had only destroyed their gods, but had not parted the Red Sea"

ALL: *Dayenu*

"If He had only drowned our enemies, but had not fed us with manna"

ALL: *Dayenu*

"If He had only led us through the desert, but had not given us the Sabbath"

ALL: *Dayenu*

"If He had only given us the Torah, but not the land of Israel"

ALL: *Dayenu*

"But the Holy One, blessed be He, provided all of these blessings, for our ancestors. And not only these, but many, many more!"

ALL: "Blessed are You, Yehovah, for You have, in mercy, supplied all our needs. You have given us Messiah, forgiveness for sin, abundant life, and life everlasting."

And now we pause, remove our seder plates and serve dinner.

The Afikomen

It is time to send a child to find the hidden Afikomen. As he or she gets closer to it, he or she is told warm, warmer, hot. Or if further away, cold, colder, very cold, until he or she finds it, and it is brought to the leader who “redeems” it by giving the child some coins.

As we can see, this piece of matzah is wrapped in a white cloth, as the Messiah’s body was for burial. “Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury” (Joh. 19:40).

Now, look how the matzah has stripes on it, just as the Messiah did through His sufferings. “But he was wounded for our transgressions, he was bruised for our iniquities, the chastisement of our peace was upon him, and with his stripes we are healed” (Isa. 53:5).

“Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, And said, Hail, King of the Jews! and they smote him with their hands” (Joh. 19:1-3).

And, now notice how the matzah is pierced, as the Messiah was pierced for our sins.

“...And they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn” (Zec. 12:10b).

“My strength is dried up like a potsherd, and my tongue cleaveth to my jaws, and thou hast brought me into the dust of death. For dogs have compassed me, the assembly of the wicked have inclosed me, they pierced my hands and my feet” (Psa. 22:15-16).

“And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right, and the other on the left” (Luk. 23:33).

“But another taking a spear pierced his side, when blood and water came out. (In the Greek, but missing from KJV Mat. 27:49b) “Jesus, when he had cried again with a loud voice, yielded up the spirit” (Mat. 27:50).

“But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water” (Joh. 19:34).

Baruch Atah, Yehovah, Elo-heinu, Melech Ha-olam,
Hamotzi Lechem min Ha-arets.

Blessed are You, Yehovah, our God, Ruler of the universe,
who brings forth bread from the earth

And now, after giving thanks, let us eat this matzah remembering how Messiah’s body was broken for us.

The Third Cup of Wine – The Cup of Redemption

“Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers. But with the precious blood of Christ, as of a lamb without blemish and without spot” (1 Pet. 1:18-19).

“In whom we have redemption through his blood, the forgiveness of sins” (Col. 1:14). “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace” (Eph. 1:7).

“And he took the cup, and gave thanks, and gave it to them, saying, drink ye all of it, for this is my blood of the new testament, which is shed for many for the remission of sins” (Mat. 26:27-28).

“...This cup is the new testament in my blood, this do ye, as oft as ye drink it, in remembrance of me” (1 Cor. 11:25b).

Baruch Atah Yehovah, Elo-heinu, Melech Ha-olam,
Boreh Pree Ha-ga-fen.

Blessed are you, Yehovah, our God, Ruler of the Universe,
who gives us the fruit of the vine.

And now, after giving thanks, we drink this cup of wine in remembrance of Yesuha’s blood shed for the forgiveness of our sins.

The Exodus is to be repeated

“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea, And were all baptized unto Moses in the cloud and in the sea” (1 Cor. 10:1-2a).

“To Him which divided the Red Sea into parts...And made Israel to pass through the midst of it...But overthrew Pharaoh and his host in the Red Sea” (Psa. 136:13a, 14a, 15a).

“And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and a half a time, from the face of the serpent. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ” (Rev. 12:13-17). In scripture, a flood often represents an army. “And with the arms of a flood shall they be overflowed from before him, and shall be broken” (Dan. 11:22).

“And it shall come to pass in that day, that Yehovah shall set His hand again the second time to recover the remnant of His people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam and from Shinar, and from Hamath and from the islands of the sea... And Yehovah shall utterly destroy the tongue of the Egyptian sea,... and make men go over dryshod. ... And there shall be an highway for the remnant of His people, which shall be left, from Assyria, like as it was to Israel in the day he came up out of the land of Egypt” (Isa. 11:11, 15 a & c, 16).

“Therefore, behold, the days come, saith Yehovah, that it shall no more be said, ‘Yehovah liveth, that brought up the children of Israel out of the land of Egypt,’ But, ‘Yehovah liveth, that brought up the children of Israel from the land of the north, and from all the lands whither He had driven them,’ and I will bring them again into the land that I gave unto their fathers” (Jer. 16:14-15).

The Cup of Elijah

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of Yehovah, and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers lest I come and smite the earth with a curse” (Mal. 4:5-6).

“And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist” (Mat. 17:11-13).

John was a type of Elijah, but another is yet to come before the Great and Dreadful Day of the Lord.

“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. ... These have power to shut heaven, that it rain not in the days of their prophecy, and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will” (Rev. 11:3, 6).

Now we each pour some of our wine into a cup for Elijah.

The Fourth Cup of Wine – The Cup of Praise

Now we will read Psalm 136.

After each line, everyone says, “For His mercy endureth forever.”

“O give thanks unto Yehovah, for He is good.”

“O give thanks unto the God of gods.”

“O give thanks to the Lord of lords”

“To Him who alone doeth great wonders”

“To Him that by wisdom made the heavens”

“To Him that stretched out the earth above the waters”

“To Him that made great lights”

“The sun to rule the day”

“The moon and stars to rule the night”

“To Him that smote Egypt in their firstborn”

“And brought out Israel from among them”

“With a strong hand, with a stretched-out arm”

“To Him which divided the Red Sea into parts”

“And made Israel to pass through the midst of it”

“But overthrew Pharaoh and his host in the Red Sea”

“To Him which led His people through the wilderness”

“To Him which smote great kings”

“And slew famous kings”

“Sihon king of the Amorites”

“And Og the king of Bashan”

“And gave their land for an heritage”

“Even an heritage unto Israel His servant”

“Who remembered us in our low estate”

“And hath redeemed us from our enemies”
“Who giveth food to all flesh”
“O give thanks unto the God of heaven”

Baruch Atah Yehovah, Elo-heinu, Melech Ha-olam,
Boreh Pree Ha-ga-fen.

Blessed are You, Yehovah our God, Ruler of the universe,
Who creates the fruit of the vine.

We drink, and “toast”

“To the Kingdom of our God.
Come soon Lord Yeshua”

Closing the Passover

A Hymn

“And when they had sung an hymn they went out into the Mount of Olives” (Mar. 14:26).

Now we will sing a hymn. A sample hymn is on the back cover.

The commanded Blessing

“Yehovah bless thee, and keep thee. Yehovah make His face shine upon thee, and be gracious unto thee. Yehovah lift up His countenance upon thee, and give thee peace” (Num. 6:24-26)

“And they shall put my name upon the children of Israel, and I will bless them” (Num. 6:27).

The closing toast or salute:

“Next year – in Jerusalem!”

At sunset tomorrow begins the Omer count. Please use our helpful *A Daily Omer Count Devotional*.

Also available: *God's Calendar and Holy Festivals*.

Amazing Grace.



1 A - maz - ing grace, how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares, I
4 My God has prom - ised good to me, whose
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
grace my fears re - lieved; How pre - cious did that
have al - read - y come; 'Tis grace has brought me
word my hope se - cures; God will my shield and
shin - ing as the sun, We've no less days to



now am found, was blind but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

